

Hello Shumate Families,

Please see below for helpful information pertaining to this week back beyond.

### **Spring Sports**

Please see the attached letter from Mr. Anderson regarding the upcoming spring sports season. This season will consist of girl's 7th and 8th grade girl's softball, 6th, 7th, and 8th grade track, and 7th and 8th grade boy's baseball. The letter contains information about:

- Pre-season student meetings
- Physicals
- Tryout dates and locations
- The 17<sup>th</sup> Annual CHS Youth Baseball Clinic

If after reading the letter you have any further questions, please contact Mr. Anderson at 734-379-7606 or at [andersd@gibdist.net](mailto:andersd@gibdist.net).

### **SMS Leo's Coney Island Fundraiser**

Woodhaven Leo's

Dine and donate

10% of sales goes to SMS

4-9 p.m. on Wednesday, March 25

### **NJHS Tutoring**

NJHS tutoring has been a big success, and we're continuing the program for all core subjects and Spanish on Tuesdays and Thursdays in the Media Center during advisory. If you have any questions please contact Mrs. Gresham.

### **Shumate Parent Group**

Please see below for a list of Shumate Parent Group Meetings. All meetings start at 6pm. Unless you are otherwise notified, meetings will take place in the SMS library.

Meeting Dates:

March 16th

April 20th

May 18th

**Important Events & Dates**

Half day for all students - PM Staff PD

March 6, 2020

Half day for all students

March 27, 2020

End of 3rd quarter

March 27, 2020

No school - spring break

April 3-April 10, 2020

School resumes

April 13, 2020

PSAT Testing – 8<sup>th</sup> Grade

April 14, 2020

Half day for all students

April 17, 2020

No School - Memorial Day

May 25, 2020

7th-grade field trip

June 8, 2020

6th-grade field trip

June 9, 2020

Last day of school - Half day for all students - End of 4th quarter and semester

June 10, 2020

**2020 Spring Sports Schedule – Coming Soon**

Warmest Seahawk Regards,

Eric Cassie & Dave Anderson

**This announcement included a file attachment. Click the link below to view.**

[Spring Athletic Letter 2020.pdf](#)